



# COMMONWEALTH of VIRGINIA

*Joint Legislative Audit and Review Commission*  
*201 North 9th Street, General Assembly Building, Suite 1100*  
*Richmond, Virginia 23219*

*Hal E. Greer*  
*Director*

*(804) 786-1258*

## **JLARC Meeting**

**Monday, November 14, 2016, 10:00 AM**

**Senate Room A, General Assembly Building**

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| <b>10:00 AM – 10:05 AM</b> | <b>Report of the JLARC Economic Development Subcommittee</b><br>– Delegate Chris Jones, Subcommittee Chairman                                    |
| <b>10:05 AM – 11:20 AM</b> | <b>Management and Accountability of the VEDP</b><br>– Drew Dickinson, Team Leader, JLARC   |
| <b>11:20 AM – 11:40 AM</b> | <b>Report of Virginia Veteran Family Support Program Working Group</b><br>– The Honorable John Harvey, Secretary of Veterans and Defense Affairs |
| <b>11:40 AM – 11:50 AM</b> | <b>Status of JLARC Recommendations for Legislative Action</b><br>– Hal Greer, Director, JLARC  |